

GOOD FRIDAY

2/4/21

CAVES BEACH UNITING CHURCH

CALL TO WORSHIP

The suffering servant despised and rejected.

We remember Jesus, despised by those for whom he was the voice of conscience, rejected even by his friends.

The suffering servant, a man of sorrows and acquainted with grief.

We remember Jesus, who empathized with those the world treated harshly and who gave hope to the bereaved.

The suffering servant, wounded for our transgressions.

We remember Jesus, who paid the ultimate price for the self-interest and will for control that is mirrored in our nature.

The suffering servant, led like a lamb to the slaughter.

We remember Jesus, for whom a refusal to compromise or to submit to corrupt leaders led inevitably to a cross and death. We fall silent in the face of his sacrifice.

Time of reflection...

Opening Prayer cross: shadow of and worship crucifixion Jesus: sacrifice of

The shadow of the cross falls on us as we worship;

we lift our eyes to see Jesus, condemned by the powerful.

The shadow of the cross falls on us as we worship;

humiliation and mocking by the soldiers has been the lot of Jesus.

The shadow of the cross falls across us as we worship;

on the cross is written, “Jesus of Nazareth, King of the Jews.” What irony! Jesus is the one to whom we give our loyalty.

The shadow of the cross falls across us as we worship;

**Jesus is supported at this agonizing time by his mother
and by two other women, but by only one disciple.**

The shadow of the cross falls across us as we worship;

we fall silent in the face of his sacrifice.

Time of reflection...

HYMN 350 There is a green hill

https://www.youtube.com/watch?v=kHnHxjIVa_M

READING John 18:1-27

After Jesus had spoken these words, he went out with his disciples across the Kidron valley to a place where there was a garden, which he and his disciples entered.² Now Judas, who betrayed him, also knew the place, because Jesus often met there with his disciples.³ So Judas brought a detachment of soldiers together with police from the chief priests and the Pharisees, and they came there with lanterns and torches and weapons.⁴ Then Jesus, knowing all that was to happen to him, came forward and asked them, “Whom are you looking for?”⁵ They answered, “Jesus of Nazareth.” Jesus replied, “I am he.” Judas, who betrayed him, was standing with them.⁶ When Jesus said to them, “I am he,” they stepped back and fell to the ground.⁷ Again he asked them, “Whom are you looking for?” And they said, “Jesus of Nazareth.”⁸ Jesus answered, “I told you that I am he. So if you are looking for me, let these men go.”⁹ This was to fulfill the word that he had spoken, “I did not lose a single one of those whom you gave me.”¹⁰ Then Simon Peter, who had a sword, drew it, struck the high priest’s slave, and cut off his right ear. The slave’s name was Malchus.¹¹ Jesus said to Peter, “Put your sword back into its sheath. Am I not to drink the cup that the Father has given me?”

¹² So the soldiers, their officer, and the Jewish police arrested Jesus and bound him.¹³ First they took him to Annas, who was the father-in-law of Caiaphas, the high priest that year.¹⁴ Caiaphas was the one who had advised the Jews that it was better to have one person die for the people.

¹⁵ Simon Peter and another disciple followed Jesus. Since that disciple was known to the high priest, he went with Jesus into the courtyard of the high priest, ¹⁶ but Peter was standing outside at the gate. So the other disciple, who was known to the high priest, went out, spoke to the woman who guarded the gate, and brought Peter in. ¹⁷ The woman said to Peter, "You are not also one of this man's disciples, are you?" He said, "I am not."

¹⁸ Now the slaves and the police had made a charcoal fire because it was cold, and they were standing around it and warming themselves. Peter also was standing with them and warming himself.

¹⁹ Then the high priest questioned Jesus about his disciples and about his teaching. ²⁰ Jesus answered, "I have spoken openly to the world; I have always taught in synagogues and in the temple, where all the Jews come together. I have said nothing in secret. ²¹ Why do you ask me? Ask those who heard what I said to them; they know what I said." ²² When he had said this, one of the police standing nearby struck Jesus on the face, saying, "Is that how you answer the high priest?" ²³ Jesus answered, "If I have spoken wrongly, testify to the wrong. But if I have spoken rightly, why do you strike me?" ²⁴ Then Annas sent him bound to Caiaphas the high priest.

²⁵ Now Simon Peter was standing and warming himself. They asked him, "You are not also one of his disciples, are you?" He denied it and said, "I am not." ²⁶ One of the slaves of the high priest, a relative of the man whose ear Peter had cut off, asked, "Did I not see you in the garden with him?"

²⁷ Again Peter denied it, and at that moment the cock crowed.

PRAYERS

'I am he, I told you I am he.'

These are your words Christ spoke. He is the lover of the world.

He stepped up boldly and entered into the circus of politics

and betrayal that brought about His demise.

Will we have the courage to stay with you and see the journey through,

for we would like to be brave, or will we find ourselves lacking

and claim no knowledge of you and your compassion and grace?

HYMN 339 O sacred head sore wounded

<https://www.youtube.com/watch?v=2z3wBmnGL2Q>

REFLECTION

How often have we been in the same position as Jesus?

We have gathered with friends only to be betrayed and deserted?

How often have we faced a kangaroo court instead of love and grace?

Let us sit with that feeling of betrayal and isolation for a minute.

READING John 18:28-40

Then they took Jesus from Caiaphas to Pilate's headquarters. It was early in the morning. They themselves did not enter the headquarters, so as to avoid ritual defilement and to be able to eat the Passover.²⁹ So Pilate went out to them and said, "What accusation do you bring against this man?"

³⁰ They answered, "If this man were not a criminal, we would not have handed him over to you."³¹ Pilate said to them, "Take him yourselves and judge him according to your law." The Jews replied, "We are not permitted to put anyone to death."³² (This was to fulfil what Jesus had said when he indicated the kind of death he was to die.)

³³ Then Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?"³⁴ Jesus answered, "Do you ask this on your own, or did others tell you about me?"³⁵ Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?"³⁶ Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here."³⁷ Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."³⁸ Pilate asked him, "What is truth?"

After he had said this, he went out to the Jews again and told them, "I find no case against him."³⁹ But you have a custom that I release someone for you at the Passover. Do you want me to release for you the King of the Jews?"⁴⁰ They shouted in reply, "Not this man, but Barabbas!" Now Barabbas was a bandit.

REFLECTION

Once again there is no turning back now. The path ahead is set and unchanging.

In life we all come to those points when we feel that we are alone.

Let us take a minute to reflect on that man who had ridden into town only a few days ago with multitudes cheering him.

Now, even his closest followers has evaporated.

What is truth in the face of denial and desertion?

JOHN 19:1-17

Then Pilate took Jesus and had him flogged.² And the soldiers wove a crown of thorns and put it on his head, and they dressed him in a purple robe.³ They kept coming up to him, saying, "Hail, King of the Jews!" and striking him on the face.⁴ Pilate went out again and said to them, "Look, I am bringing him out to you to let you know that I find no case against him."

⁵ So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, "Here is the man!"⁶ When the chief priests and the police saw him, they shouted, "Crucify him! Crucify him!" Pilate said to them, "Take him yourselves and crucify him; I find no case against him."

⁷ The Jews answered him, "We have a law, and according to that law he ought to die because he has claimed to be the Son of God."

⁸ Now when Pilate heard this, he was more afraid than ever.⁹ He entered his headquarters again and asked Jesus, "Where are you from?" But Jesus gave him no answer.¹⁰ Pilate therefore said to him, "Do you refuse to speak to me? Do you not know that I have power to release you, and power to crucify you?"¹¹ Jesus answered him, "You would have no power over me unless it had been given you from above; therefore the one who handed me over to you is guilty of a greater sin."¹² From then on Pilate tried to release him, but the Jews cried out, "If you release this man, you are no friend of the emperor. Everyone who claims to be a king sets himself against the emperor."

¹³ When Pilate heard these words, he brought Jesus outside and sat on the judge's bench at a place called The Stone Pavement, or in Hebrew Gabbatha.¹⁴ Now it was the day of Preparation for the Passover; and it was about noon. He said to the Jews, "Here is your King!"¹⁵ They cried out, "Away with him! Away with him! Crucify him!" Pilate asked them, "Shall I crucify your King?" The chief priests answered, "We have no king but the emperor."¹⁶ Then he handed him over to them to be crucified.

So they took Jesus;¹⁷ and carrying the cross by himself, he went out to what is called The Place of the Skull, which in Hebrew is called Golgotha.

PRAYER

What is truth, Creator God?

As surely as you set the stars in the heavens and formed us out of dust,
you have embedded the truth of your loving word in all things.

Let us not make lazy excuses

so we do not have to take responsibility for how we live.

HYMN 342 When I survey the wondrous cross

<https://www.youtube.com/watch?v=9EikGeNuoBA>

REFLECTION

Not only was he flogged and exhausted but he was forced to drag that cross towards the rubbish dump. It was to be his instrument of torturous death.

We sit her so comfortable and so protected because of this Man.

JOHN 19:18-30

There they crucified him, and with him two others, one on either side, with Jesus between them.¹⁹ Pilate also had an inscription written and put on the cross. It read, "Jesus of Nazareth, the King of the Jews."²⁰ Many of the Jews read this inscription, because the place where Jesus was crucified was near the city; and it was written in Hebrew, in Latin, and in Greek.

²¹ Then the chief priests of the Jews said to Pilate, "Do not write, 'The King of the Jews,' but, 'This man said, I am King of the Jews.'" ²² Pilate answered, "What I have written I have written." ²³ When the soldiers had crucified Jesus, they took his clothes and divided them into four parts, one for each soldier. They also took his tunic; now the tunic was seamless, woven in one piece from the top. ²⁴ So they said to one another, "Let us not tear it, but cast lots for it to see who will get it." This was to fulfil what the scripture says,

"They divided my clothes among themselves,
and for my clothing they cast lots."

²⁵ And that is what the soldiers did.

Meanwhile, standing near the cross of Jesus were his mother, and his mother's sister, Mary the wife of Clopas, and Mary Magdalene.²⁶ When Jesus saw his mother and the disciple whom he loved standing beside her, he said to his mother, "Woman, here is your son."²⁷ Then he said to the disciple, "Here is your mother." And from that hour the disciple took her into his own home.

²⁸ After this, when Jesus knew that all was now finished, he said (in order to fulfill the scripture), "I am thirsty."²⁹ A jar full of sour wine was standing there. So they put a sponge full of the wine on a branch of hyssop and held it to his mouth.³⁰ When Jesus had received the wine, he said, "It is finished." Then he bowed his head and gave up his spirit.

PRAYER

We all make judgements, every day, about practically everything.

Some judgements are small and insignificant, others momentous and life changing - it can be difficult to know which will be which.

Did Caiaphas and Pontus Pilate understand that the judgements they made that day would change the world?

Or was it just another day at the office?

Compassionate God,

Let us never underestimate the power of the choices and judgements we make.

JOHN 19:31-42

Since it was the day of Preparation, the Jews did not want the bodies left on the cross during the sabbath, especially because that sabbath was a day of great solemnity. So they asked Pilate to have the legs of the crucified men broken and the bodies removed.³² Then the soldiers came and broke the legs of the first and of the other who had been crucified with him.³³ But when they came to Jesus and saw that he was already dead, they did not break his legs.³⁴ Instead, one of the soldiers pierced his side with a spear, and at once blood and water came out.³⁵ (He who saw this has testified so that you also may believe. His testimony is true, and he knows that he tells the truth.)³⁶ These things occurred so that the scripture might be fulfilled, "None of his bones shall be broken."³⁷ And again another

passage of scripture says, "They will look on the one whom they have pierced."

³⁸ After these things, Joseph of Arimathea, who was a disciple of Jesus, though a secret one because of his fear of the Jews, asked Pilate to let him take away the body of Jesus. Pilate gave him permission; so he came and removed his body. ³⁹ Nicodemus, who had at first come to Jesus by night, also came, bringing a mixture of myrrh and aloes, weighing about a hundred pounds. ⁴⁰ They took the body of Jesus and wrapped it with the spices in linen cloths, according to the burial custom of the Jews. ⁴¹ Now there was a garden in the place where he was crucified, and in the garden there was a new tomb in which no one had ever been laid. ⁴² And so, because it was the Jewish day of Preparation, and the tomb was nearby, they laid Jesus there.

PRAYER

We come looking for you in places of pain and suffering and we find you there, you do not shirk from hard situations and so we pray that neither will we.

REFLECTION

After all the events of that day, Jesus body is hurried away in order that it did not hang out in the weather over the Sabbath.

Who would have noticed? Only one cared.

Now the whole world held its breath until the third day.

HYMN 345 Were you there.. v1-5

<https://www.youtube.com/watch?v=BLJ0ljLAmOA>

REFLECTION

Attributed to George Macleod, founder of the Iona Community.

I simply argue that the cross should be raised at the centre of the marketplace as well as on the steeple of the church. I am recovering the claim that Jesus was not crucified in a cathedral between two candles, but on a cross between two thieves; on the town's garbage heap; at a crossroad so cosmopolitan that they had to write His title in Hebrew and Latin and Greek ... at the kind of place where cynics talk smut, and thieves curse, and soldiers gamble. Because that is where He died. And that is

what He died for. And that is what He died about. That is where church people ought to be and what church people ought to be about.”

BENEDICTION

God of the cross,

We have entered into the story of your execution.

We have watched as those who you called ‘friend’ betrayed and denied you.

We have seen politics win over compassion.

We have seen you enduring hostility and abuse.

We have seen you tortured and broken

and lain dead and buried in a garden tomb

and we leave you there.

If we let the story live in our hearts, these next days will unsettle us as we enter into the space where suffering remains, and what will be, is not yet revealed. Let us not be content to brush aside what is hard won, rather let us enter into the mystery of the incomprehensible and let it have its place, for it too will shape and transform us.