

Sunday Service ~ September 21, 2025

Service for Swansea & Charlestown Presbyterian Church

Welcome & Prayer

King David wrote in Psalm 145 about the Lord *"I will exalt you, my God the King; I will praise your name for ever and ever. ² Every day I will praise you and extol your name for ever and ever. ³ Great is the LORD and most worthy of praise; his greatness no one can fathom. ⁴ One generation commends your works to another; they tell of your mighty acts. ⁵ They speak of the glorious splendour of your majesty— and I will meditate on your wonderful works. ⁶ They tell of the power of your awesome works & I will proclaim your great deeds. ⁷ They celebrate your abundant goodness and joyfully sing of your righteousness."*

Let us come worship the Lord this morning, let us pray...

Dear Lord and Father of mankind forgive our foolish ways. For we have forgotten who is the boss. We have neglected to worship the one who rules the world and instead we have exalted ourselves, we have put others before you & we have failed to worship in thought word and deed this last week. Please forgive us. And place within us your Holy Spirit so that we want to put you in the pre-eminent spot in our lives. We want to worship you, serve you, love you and follow you in all that we do and say. Draw us closer to you this day through word and song. Help us to be committed more and more to your ways and to your thoughts and to your will. And then send us out to people the people of God in your place and your time so that all may see that you are our King and that you are worthy of all praise for ever and ever. Amen.

Song – Crown Him with many crowns. https://youtu.be/_oyNbCiryFc

- Verse 1** Crown Him with many crowns, The Lamb upon His Throne;
Hark! How the heavenly anthem drowns all music but its own.
Awake, my soul, and sing of Him who died for me,
And hail Him as my matchless King through all eternity.
- Verse 2** Crown Him the Lord of Life, Who triumphed over the grave,
And rose victorious in the strife for those He came to save.
His glories now we sing, Who died, and rose on high,
Who died eternal life to bring, and lives that death may die.
- Verse 3** Crown Him the Lord of Peace, Whose power a scepter sways
From pole to pole, that wars may cease, and all be prayer and praise
His reign shall know no end, and round His piercèd feet
Fair flowers of paradise extend their fragrance ever sweet.
- Verse 4** Crown Him the Lord of Heav'n, enthroned in worlds above,
Crown Him the King to Whom is giv'n the wondrous name of Love
Crown Him with many crowns, as thrones before Him fall;
Crown Him, ye kings, with many crowns, for He is King of all.
- Verse 5** Crown Him the Lord of Love, behold His hands and side,
Those wounds, yet visible above, in beauty glorified.
All hail, Redeemer, hail! For Thou has died for me;
Thy praise and glory shall not fail throughout eternity.

Bible Reading – 1 Timothy 4:6-10 (NIV)

⁶“If you point these things out to the brothers and sisters,^[a] you will be a good minister of Christ Jesus, nourished on the truths of the faith and of the good teaching that you have followed. ⁷Have nothing to do with godless myths and old wives’ tales; rather, train yourself to be godly. ⁸For physical training is of some value, but godliness has value for all things, holding promise for both the present life and the life to come. ⁹This is a trustworthy saying that deserves full acceptance. ¹⁰That is why we labour & strive, because we have put our hope in the living God, who is the Savior of all people, and especially of those who believe.”

Announcements

Focus for Month: Godliness. “Do justly, love mercy, walk humbly with your God.” (Micah 6:8) As Christians we need to be changed to become more and more like Jesus. We put off the old self and we put on the new self. But we don’t get there straight away, it will take us from here to eternity to do so. But we should be seeing progress in this walk of faith. What is happening in your life in regard to godliness?

New City Catechism: Question 39. With what attitude should we pray? With love, perseverance, and gratefulness; in humble submission to God’s will, knowing that, for the sake of Christ, he always hears our prayers. **Bible Passage Philippians 4:6**

Do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God

Fitout of new redevelopment. Many thanks to all those who gave ideas about what we can do to make the most of our redevelopment. These ideas are being costed (as many didn’t come with costs) & considered by the COM and we will all have a chance to express our opinion on a broad range of ideas in the next week or so

Emergency Evacuation Procedures. Please note that if there is an emergency, an alarm of some sort will ring and we will need to evacuate the school ASAP. The emergency meeting point is going out the school gate, turn left and then left again and end up at Attunga Park Playground. Please do not just go home as we will need to account for everyone that is in the service. After the danger has been assessed and passed, we can then return back to the school or go home.

Samaritan's Purse Operation Christmas Child is on again this year. Boxes-\$1 and Starter Packs- \$8.50 available each week at the end of the service. Please note Postage and Handling payment (\$12.50) is to be done online at OCC or included in your box. Last week for collection will be Sunday 28th September.

Youth and Young Adults Worker As our church continues to grow, so do the pastoral needs of our community. With Luke Wigney moving into full time work, we are prayerfully looking for a male or a female to step into a role serving Youth and Young Adults. You do not need loads of experience, what matters most is being godly and willing. We can train you in the role. If you are interested, consider filling out the application form which will be posted on all Charlestown Presbyterian socials. Applications close 12 October.

Leave. Stephen and Kaylene will be away on leave for the next 2 Sundays. If you need any pastoral help this coming week please contact Audric.

Church Finances

Budget for August	\$37,583
Actual for August	\$55,735
Surplus for August	\$18,152
Surplus for Jan-Aug	\$17,169

During August we received a one-off donation of \$20,000 which has now put us on track to meeting our budget for the year. Many thanks to all who support us financially with gifts big and small.

Pastoral Prayer

Pray for Tajikistan. (Population 10 million, Christians 62,600). There are many elements to the Christian life that are illegal without a permit, from holding a religious meeting to printing religious literature. Anyone under age 18 is not allowed to attend church services, and Christians are not allowed to share their faith. Pray for believers under surveillance to be able to worship together without fear. Pray government officials' hearts change so they stop infringing on religious freedom. Ask God to protect evangelists and other Christian workers.

Pray for our politicians. Gracious God, you are the true King who rules over all nations, and we acknowledge that every authority is established by Your hand. We pray for our local, state, and federal politicians, asking that You grant them wisdom, integrity, and humility to govern with justice and righteousness. Above all, may they bow the knee to Christ, the Lord of lords, and seek the good of those they serve under His rule.

Pray for Parsons (CMS, Japan). Praise God for a house in Sydney as the 3-month Home Assignment base. Please pray for wisdom as they prepare for deputations (Sydney and Adelaide in September – including us over the last week of October!) and connect with family. Pray for Sandra as her mum and dad both require full-time nursing care at the same facility.

Pray for Newcastle Christian Students. Thank the Lord for the great group of young adults and leaders that meet regularly on the campus of Newcastle Uni. Pray for the students to be more outward looking especially during this time of evangelism training. Pray for Catherine Read as she mentors young women, help organise this training and seeks to be evangelistic herself on campus. Pray for Martin Shadwick to have a refreshing LSL.

Song – Christus Victor (Amen) <https://www.youtube.com/watch?v=KF5knxzkCVw>

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| <p>1. O Most High, King of the ages
Great I AM, God of wonders
By the blood You have redeemed us
Led us through mighty waters
Our strength, our song, our sure salvation</p> <p>[Chorus]
Now to the Lamb upon the throne
Be blessing, honor, glory, power
For the battle You have won
Hallelujah! Amen</p> <p>2. O Most High, dwelling among us
Son of man sent for sinners
By Your blood You have redeemed us
Spotless Lamb, mighty Savior
Who lived, who died, who rose victorious</p> <p>Chorus</p> <p>Bridge</p> | <p>With every tribe and every tongue
We join the anthem of the angels
In the triumph of the Son
Hallelujah! Amen</p> <p>3. O Most High, King of the nations
Robed in praise, crowned with splendor
On that day who will not tremble?
When You stand Christ the Victor
Who was, and is, and is forever</p> <p>Chorus</p> <p>Bridge</p> <p>Amen, amen, amen
Amen, amen, amen, amen
Amen, amen, amen
Amen, amen, amen, amen</p> <p>Chorus</p> <p>Bridge</p> |
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Bible Reading – 2 Peter 3:3-14 (NIV)

“Above all, you must understand that in the last days scoffers will come, scoffing and following their own evil desires. 4 They will say, “Where is this ‘coming’ he promised? Ever since our ancestors died, everything goes on as it has since the beginning of creation.” 5 But they deliberately forget that long ago by God’s

word the heavens came into being and the earth was formed out of water and by water. 6 By these waters also the world of that time was deluged and destroyed. 7 By the same word the present heavens and earth are reserved for fire, being kept for the day of judgment and destruction of the ungodly. 8 But do not forget this one thing, dear friends: With the Lord a day is like a thousand years, and a thousand years are like a day. 9 The Lord is not slow in keeping his promise, as some understand slowness. Instead, he is patient with you, not wanting anyone to perish, but everyone to come to **repentance**. 10 But the day of the Lord will come like a thief. The heavens will disappear with a roar; the elements will be destroyed by fire, and the earth and everything done in it will be laid bare. 11 Since everything will be destroyed in this way, what kind of people ought you to be? You ought to live holy and godly lives 12 as you look forward to the day of God and speed its coming. That day will bring about the destruction of the heavens by fire, and the elements will melt in the heat. 13 But in keeping with his promise we are looking forward to a new heaven and a new earth, where righteousness dwells. 14 So then, dear friends, since you are looking forward to this, make every effort to be found spotless, blameless and at peace with him."

Sermon – Godliness & Eternity! (Stephen T)

In a few months' time I will have the privilege of marrying my niece. Now that didn't sound right did it? Marrying my niece Bethany to her fiancé James. We had them around a few weeks ago & of course the talk was filled with wedding preparations. For there are so many choices to make – dress, accessories, Church, reception, guest list, cars, invitations, the list goes on and on. And each choice, each individual detail, is about that day. That day they are both looking forward to. The day that they will be married before their family and friends.

But if you think that a wedding day is a big day, it will be nothing compared to the biggest day of all. When the bride of Christ will be joining their groom at the wedding supper of the lamb. For that day will begin with the destruction of the heavens and the earth, before a renewed heaven and earth will be created before our very eyes. And then all believers will get to live in a perfect home for all eternity.

Slide 2

And for all people that day requires much preparation. For every choice, every detail needs to be determined in the light of **that day**. And that is what this Bible passage is all about. So, as we end our five-part series on godliness, we will see that the reality of Christ's return should shape everything – our message, our manner of life, even our mindset, starting with

Slide 3

1. Our message – preach repentance. (verses 8-9)

8 "But do not forget this one thing, dear friends: With the Lord a day is like a thousand years, and a thousand years are like a day. 9 The Lord is not slow in keeping his promise, as some understand slowness. Instead, he is patient with you, not wanting anyone to perish, but everyone to come to **repentance**."

The Lord Jesus is coming again and no one knows the day or the hour. But in Peter's day they were running out of patience. You see Jesus, in about 30AD, had told his disciples "I'll be back" soon. But when Peter was writing to the believers in Asia Minor, another 30 years had passed and nothing had happened. Nothing at all. So, there were people around them who had begun to scoff. You have been sold a lie. Its fake news. It's never going to happen.

Don't forget Peter says, God's view of time is different to our view of time. For "*the Lord, a day is like a thousand years and a thousand years is like a day.*" For us 50 years is a long, long time, for it might make up 60 or 80 or 100% of our lives but for the God of eternity, it makes up approx. 0% of his life. So, waiting 30 years for Jesus' return or even 2,000 years for his return, is not very long, in the light of eternity.

Which means we might think that God is not keeping his promise to send Jesus to come again and end this world but from God's perspective he is not being slow at all, instead he is being patient. For at the

forefront of God's mind is not time but people. People like you and me. He doesn't want anyone to come under judgement and thus perish for all eternity, after all he made each person in his own image. And he wants as many as possible to come to a knowledge of his son Jesus Christ as they repent and be saved.

Slide 4

Like a lifeguard who waits for the struggling swimmer to take hold of the rescue rope before pulling them in, God is giving people yet another opportunity for repentance before the final day of reckoning. And I for one are personally really glad that God has been patient with me and my family. You see if he had come back 45 off years ago, I wouldn't be saved. So, his patience in the 1980's allowed me to have the chance to repent and believe in the Lord Jesus Christ. And if he had come 26 years ago none of my kids would have been saved because they even weren't born yet.

You see a delay doesn't mean something is not going to happen. Abraham had to wait 25 years before the birth of his son Isaac. Noah spent 100 years building his ark. And recently Liz had to wait for an extra few days for the birth of her little girl. All of those things were going to happen but God's builds into the process, the need for patience. As we wait, we need to trust in God's promises, rely upon God's word, believe that what God says will happen, will happen.

God is not being slow, according to his time scale, he is being patient in holding off sending his son. But his patience is something that should encourage us to do something ourselves. To avoid the coming crisis, where many will perish because they haven't put their trust in Jesus Christ, God's patience should lead us to repentance and faith. The stakes are high. How we respond is the difference between life and death, heaven and hell. God is granting you and me an extension of time. In the meantime, he is calling you and I to repent and believe.

Slide 5

Now repentance is something we do to begin the Christian life. We turn from our sinfulness, our desire to run our own life, our own way and we embrace God's forgiveness and become determined to now live our lives for God and Him alone. That's when we are born again. We become a child of God. Our relationship with him is restored. But repentance is not just one stop shop, it is a store we come back to again and again and again in life.

Each Sunday when we come to worship the true and living God we see God's holiness, his goodness, his power, his might, his love and that should highlight in ourselves our badness, our weakness, our lack of love and care of others and that should drive us to repentance. Every time we come to God in prayer, we should be thankful for what Jesus has done for us on the cross and that should drive us to repentance. Because being a child of God changes everything and it means we now want to live lives that glorify him in all that we do.

Slide 6

So, as we wait, we repent and as well as that we call others to repentance as well. For the Lord doesn't want anyone to perish, but everyone to come to repentance which means we need to not just preach repentance to ourselves but to our family and friends and ultimately to the whole world. The stakes are not just high for us but everyone around us as well. For those around us it is also a matter of life and death, heaven and hell. So, we should make the most of God's patience by spreading the good news far and wide.

The Lord could bring on this day right now but we are still in the age of grace. A month of mercy. But soon, maybe very soon, there will be no more delay. So, we should be in a hurry to share the life saving ring that Jesus is throwing out to the world right now. As a Church we need to keep the gospel central and evangelism on the agenda, at all times. And as individuals our job is to pray for and speak to those who currently don't Jesus.

So, who are you praying for at the moment? Last year we were encouraging everyone with prayer 24/7 concept. Praying for 2 people for 2 minutes each day. You could do that couldn't you? And take up the opportunities – we recently advertised the John Drama and an invitation service – did that enter your thinking? There will be other outreach events later on in the year but in the meantime be prepared to share the hope that you have with others. God has given us a bit of extra time to preach repentance to ourselves & those around us.

Slide 7

2. And allow Christ's return to shape **Our Manner of life: Be Holy (verses 10-11, 14)**

10 "But the day of the Lord will come like a thief. The heavens will disappear with a roar; the elements will be destroyed by fire, and the earth and everything done in it will be laid bare."

Friends there is a crisis on the horizon. And that crisis is nothing less than the heavens disappearing with a roar and the everything we see around us being destroyed by fire. We often debate whether the end of the world will be caused by an atomic bomb or by climate change. But Peter isn't talking just about the end of the world but the end of **the entire universe**. And I don't think any climate change or atomic bomb will affect all of the 200 billion trillion stars that God made in the very beginning.

Sure, let's look after our planet earth and hand it onto our next generation in the best possible manner but this is bigger than just the future of the planet. Much bigger. You see everything will be laid bare before God will renew and restore a new heaven & a new earth.

Slide 8

Just as God promises to take our dead physical bodies and resurrect them into a new spiritual body, where the relationship between the old body and the new body is like a seed and a plant. So, God will take this old, broken-down world and renew it and reconstitute it into a perfect home for all his people for all eternity.

That will certainly happen, but when? Well only the Father knows. And what he tells us, is that we need to be ready because it will happen like a thief in the night, when we all are least expecting it, Jesus will come again. But there will be no early warning system. Only the prophecy of the Lord to remind us all to be ready.

Slide 9

Now I don't know if you have ever had anything stolen by a thief. I have. Kaylene and I had a car stolen quite a while back. It was parked outside of our house, while we slept inside. Now if I knew that the car was going to be stolen that night, we wouldn't have parked it there. We would have parked it at a friend's place. Or put an alarm in it. Or I would have waited up, watching for the thief to arrive. But we didn't know. So, we weren't ready. Likewise, Jesus says I'm coming back to end the world. I want you to be ready always, because you don't know neither the day nor the hour.

Slide 10

One way that shows whether we are ready is to preach repentance to ourselves and to others & another way is to *"You ought to live holy and godly lives 12 as you look forward to the day of God and speed its coming."* Now it doesn't show us in the English but the words holy and godly are both plural in the original language. There are holinesses and godlinesses that we need to be involved in as we wait. That is there are lots of good things for us to do in the meantime.

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"In every area, in every sphere, in all your activity, in your relationships, in your marriage, in your parenting with your children, with your siblings, at work, at play, at rest, in what you won't watch and won't say and won't do, in how you speak, how you think, where you go, in what you read & look at & laugh at and love. A holy person, a godly person, is characterized by lots and lots and lots of little holinesses and godlinesses every single day." (David Strain)

Slide 12

Godliness should be shaped by what is to come. We often hear that we should be holy because God has sent his one and only son to forgive us our sins & to give his righteousness. We also need to be holy because the Christian who has been born again now has the Holy Spirit inside of them and so the fruit of the Spirit, love, joy, peace, patience, goodness, kindness, faithfulness, gentleness and self-control should be evident in all of our lives.

But it is also true that if all evil and godlessness is going to be destroyed on the last day and only the things of God will survive, then surely, if we want to have lives of real purpose we will concentrate on things that will last the fire of God's judgement?

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Imagine someone who lives in a bushfire-prone area. They know that at any moment a fire could sweep through and destroy their home. So, what do they do? They prepare a **fire-safe box**. Into that box they put what really matters—their passports, their family photos, their most precious documents. Why? Because they know everything else can be replaced, but these things must endure.

Now, Peter says in 2 Peter 3:11 that *"everything will be destroyed."* In other words, the fire is coming, not just to one house, but to the whole world. And when that day comes, the only things that will last are the things stored in God's fire-proof box: a godly character, love for Christ, obedience, holiness, and faith. You can have the biggest house, the flashiest car, or the most successful career—but those things are just like the furniture in the house. They'll be burned away. So, the question is: *What am I putting into the fire-safe box of eternity?* Because only what is stored in there will last.

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14 *"So then, dear friends, since you are looking forward to this, make every effort to be found spotless, blameless and at peace with him."* Peter is picking up the picture of an Old Testament sacrifice here. Anything that is being offered to God must be without spot or blemish. As Paul says in Romans 12, *"Therefore, I urge you, brothers and sister, in view of God's mercy, to offer your bodies as a living sacrifice, holy and pleasing to God – this is your true and proper act of worship."*

A living sacrifice. A willingness to put aside your own wants and needs to give them to God and to others. An openness to allow God to work in our lives and make us more and more like Jesus. For wasn't Jesus also described by the apostle Peter as *"a lamb without blemish or defect."* (1 Peter 1:18) so this is also a call to become more and more like Jesus. To follow Jesus not just on the road to heaven but to walk more like him and to talk more like him as he leads us on that road of holiness and godliness.

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Remember C.T. Studd's famous quote. *"Only one life twill soon be past. Only what's done for Christ will last."* It sums up Peter's message perfectly, doesn't it? Holiness is never a waste of time. Living the way God wants us to live, is never a waste of effort. Being holy, being different, being like Jesus will help you be prepared for heaven better than almost anything else. Because in heaven we will all be holy, we will all be godly, so it would be helpful to get some practice in right now.

Besides, holiness pleases God, in a way nothing else does. And isn't our main aim in life to please God? For God made us to be holy and godly. As Spurgeon once said, *"As you walk the streets of London (or Lake Mac), remember you've got the reputation of God in your hands."*

Imagine someone moving to France for a new job opportunity. They would need to spend months learning French now, so that they can communicate and fit in when they arrive. In the same way holiness is learning the "language" of heaven now so you're at home in Christ's kingdom later. It is one of the few things that will survive the fire storm of God's judgement. For it has eternal value. The reality of Christ's return should shape **our message**, so we preach repentance, determine **our manner** of life, so we should be holy & lastly

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3. **Affects our mindset** should we should **Live Hopefully** (verses 12-13)

11 *"You ought to live holy and godly lives 12 as **you look forward** to the day of God and speed its coming. That day will bring about the destruction of the heavens by fire, and the elements will melt in the heat. 13 But in keeping with his promise **we are looking forward** to a new heaven and a new earth, where righteousness dwells. 14 So then, dear friends, since you are **looking forward** to this, make every effort to be found spotless, blameless and at peace with him."*

Three times Peter calls us to look forward to this final day. No-one knows when it will be but we do know that it is coming soon. And when it happens, we will be under no illusion as to what is happening. Because all hell will break loose. The heavens will be destroyed by fire. Everything around us will melt & in their place will be a new heaven & a new earth. And we can look forward to this day because it isn't just a day of judgement but a day of renewal.

Slide 17

In the same way that a mother looks forward to the birth of their child, even though they are not that keen on going through the pain of the actual birth. We have this hope, this certainty that we will be renewed, that the world will be renewed and our home will be a place where righteousness dwells. Where godliness & holiness will be at home. Where there will be no evil, no pain, no suffering, just an eternity with a good & gracious God. Preparing for perfect righteousness in the future means we practice personal righteousness right now

So, let's not find ourselves asleep at the wheel as we wait. For actually as we live right now, Peter says we can actually *"**speed its coming**."* (Verse 12), What on earth does that mean?

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Listen to what English preacher Dick Lucas says about this. *"How can we speed the day of God? Partly Peter seems to say, by not moaning at its apparent slowness but living in its light. If God is delaying his coming because of our sin (3:8-9), then we can encourage him to come by our obedience. Whenever we pray, "Your Kingdom come, we are asking God to intervene in that final climatic way, but we are also committing ourselves to live as his subjects."* Besides all this, if the Lord is waiting for the final Christian to put their trust in Jesus, then the earlier that happens the more that process is speeded up.

So, if we want to reduce the pain and suffering and sin in our world and in the world of those around us, we can do that through preaching the gospel, & through prayer, through repentance and through obedience. And as we do that, we will have more than enough to do with each day. And we all know that when we are busy, time flies. So not only do those things help to speed the day from God's point of view but that day will also come much quicker from our own point of view, as well.

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But the day coming soon not only fills us with hope about our future, but it also gives us hope in the present as well. For when we are battling sins because we are attempting to grow in godliness then we can remember that what we are doing is not in vain. One day sin will be destroyed. Righteousness will win. In the words of Paul in 1 Corinthians 15:58

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*"Therefore, my beloved brothers, be steadfast, immovable, always abounding in the work of the Lord, knowing that in the Lord your labour is **not in vain**."* So, when life gets tough, we don't just look back or look inward, we look forward to what God is doing and will do through this life of faith. That's what Peter is encouraging us to do here. For just as the organisers of the London marathon place people towards the end of the race who yell out words of encouragement to help the runners get to the very end, so Peter is saying to us this morning, friend, keep going, it will all be worth it, when we get to the end of the race of life.

Slide 21

So, friends we are all to live in the light of that day. It should shape our message so we preach repentance because God's patience is full of mercy. It is to affect our manner of life so we are to be holy because God's presence is coming. And lastly it will change our mindset as we live hopefully because God's promise is certain.

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To conclude, imagine a harbour at night. Out at sea, a great storm is brewing. The light house keeper knows it's coming, but from the shore, the sky still looks calm. So, he doesn't waste time; he trims the lamps, polishes the glass, and makes sure the beam will shine its brightest. That means ships far out at sea may not see the storm yet, but they can see the light.

Friends, God's patience is like that calm before the storm. It's not a sign that judgment won't come — it's a gift of mercy so more can turn from danger and find refuge in Christ before the storm hits. That's why we **preach repentance** now. His promise of Christ's return is like the fixed beam of that lighthouse — certain, steady, unshakable — and that's why we **live hopefully**. And when the King steps ashore, we want Him to find our lives like that shining light — holy, pure, and ready — because **His presence is coming**.

So, while the world may be asleep in the calm, let's be the lighthouse keepers: tending the flame of the gospel, warning with urgency, hoping with certainty, and living in holiness. The storm will break. The Saviour will appear. And on that day, those who have seen the light and followed it home will rejoice forever in His safe harbour. **Friends, keep the light burning — warn the lost, live in hope, and be ready for the King by living lives of holiness and godliness. Until Jesus comes again.**

Song – On that Day <https://www.youtube.com/watch?v=owzl2czzzdc>

I believe in Christ, risen from the dead
He now reigns victorious,
His kingdom knows no end
Through His resurrection, death has lost its hold
I know on that final day, I'll rise as Jesus rose
On that day, we will see You
Shining brighter than the sun

Chorus

On that day, we will know You
As we lift our voice as one
'Til that day, we will praise You
For Your never-ending grace
And we will keep on singing on that glorious day

What a blessed hope, though now tired and worn
We will spend eternity
around our Saviour's throne
Though we grieve our losses,

we grieve not in vain
For we know our crown of glory
waits beyond the grave

Bridge

Hallelujah, what a day it will be!
For at home with You, my joy is complete
As I run into Your arms open wide, I will see
My Father who is waiting for me

Hallelujah what a day it will be!
For at home with You, my joy is complete
As I run into Your arms open wide, I will see
My Father who is waiting for me
My Father who is waiting for me

Chorus x2

And we will keep on singing on that glorious day

Benediction. *"13 But in keeping with his promise we are looking forward to a new heaven and a new earth, where righteousness dwells.14 So then, dear friends, since you are looking forward to this, make every effort to be found spotless, blameless and at peace with him."* (2 Peter 3:13-14)